

ADVERTISEMENT FOR BIDS  
ENERGY CONSERVATION IMPROVEMENTS  
BRUNDIDGE, ALABAMA

Sealed bids will be received by The Armory Commission of Alabama, at the State Military Department Building, 1720 Cong. W.L. Dickinson Drive, (P.O. Box 3711), Montgomery, Alabama, until 2:00 p.m., CDT, Thursday, June 26, 2014 for the Energy Conservation Improvements, Brundidge RC, 8044 U.S. Hwy 231 Bypass, Brundidge, Alabama 36010. (IFB#AC-14-B-0014-S), AL ARNG Project Number: 0113060,66,72 at which time they will be publicly opened and read in the Second Floor Classroom (Room 201), of the State Military Department, 1720 Cong. W.L. Dickinson Drive, Montgomery, Alabama.

Certified checks or bid bonds payable to The Armory Commission of Alabama in an amount not less than five (5) per cent of the amount of the bid, but in no event more than \$10,000.00 per project, must accompany the bidder's proposal. Completed Disclosure Statements are preferred to accompany the proposal. Performance and Payment bonds will be required at the signing of the contract.

All bidders bidding in amounts exceeding \$50,000.00 must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975.

Plans and specifications are open to public inspection at the State Military Department, 1720 Cong. W.L. Dickinson Drive, State Property and Disbursing Office, Montgomery, AL 36109. Point of contact: CW4, David Morrow, 334-213-7670.

Plans and specifications may be obtained from, Thompson Engineering, Inc., Ellis Pope, epope@thompsonengineering.com, 2970 Cottage Hill Rd., Suite 190, Mobile, AL 36606, 251-665-5468, upon deposit of \$150.00 per set, which will be refunded in full upon return of documents in good condition within ten (10) calendar days of the bid date. Under no circumstances will partial sets or individual pages of Bid Documents be made available or issued. Questions should be addressed, in writing, to Ellis Pope, Thompson Engineering, Inc., 2970 Cottage Hill Rd., Suite 190, Mobile, AL 36606, epope@thompsonengineering.com

Only those bidders who have officially received "Bid Documents" from Thompson Engineering, Inc. will be included on the distribution lists as "official plan holders" for Addenda or other project information during the bidding period. Any prospective bidders other than "official plan holders" must notify, in writing, Thompson Engineering, Inc. of their intent to bid the project by 2:00 p.m., CDT, Thursday, June 19, 2014.

A Pre-Bid Conference will be conducted at 1:30 PM, June 19, 2014 at Brundidge RC, 8044 U.S. Hwy 231 Bypass, Brundidge, Alabama 36010. All bidders are strongly encouraged to attend. Any errors or omissions made as a result of not attending will not be grounds for additional compensation.

MARK A. WEEKS  
State Property and Disbursing Officer