STATE MILITARY DEPARTMENT
JOINT FORCES HEADQUARTERS ALABAMA ARMY NATIONAL GUARD
1720 CONGRESSMAN WILLIAM L. DICKINSON DRIVE
P.O. BOX 3711
MONTGOMERY, ALABAMA 36109-0711

S: 26 September 2016

NGAL-MPO-OFF

28 July 2016

MEMORANDUM FOR ALL UNITS, Alabama Army National Guard

SUBJECT: M-Day Statewide Advertisement # 16-137

1. The following vacancy currently exists within the listed unit: **167TH THEATER SUSTAINMENT COMMAND**

CONTROL #	MOS	RANK	PARA/LINE	LOCATION	DUTY TITLE
16-137	89B4O	SFC	136/05	FORT MCCLELLAN	OPERATIONS SGT

2. Interested Soldiers that are no more than **(ONE)** grade below the authorized rank are encouraged to apply. Soldiers do not have to be MOS qualified to apply however, must be able to be awarded the MOS in accordance with DA PAM 611-21. Soldiers cannot be under any suspension of favorable actions for any reason, and must have passed both an APFT and Height/Weight standards within 18 months of the suspense (closing date). Soldiers without a current PHA will be considered for the position but will not be promoted until completion of an approved PHA.

3. Interested applicants are to send the following:

a. Contact numbers both day and night.

b. Copy of the Statewide Vacancy Announcement.

c. Letter of endorsement from current Commander.

d. Updated Enlisted Record Brief (ERB).

e. GPFR-1790 (Individual Personnel Qualification Record).

f. Last three years of DA Form 705.

g. DA Form 5500/5501 (if applicable).

h. Last three years of NCOERs.

i. Current Official DA Photo (applies to E6 and above).

j. ASVAB test scores.

4. Application packet must be received NLT COB on **26 September 2016.** Please send all documents to 167TH Theater Sustainment Command, ATTN: SGM Priscilla Parrish, 424 Goode Road, Fort McClellan, AL 36205-0280 or email priscilla.a.parrish2.mil@mail.mil.

5. All Soldiers are reminded to review their iPERMS (accessible through AKO). It is the responsibility of all Soldiers to ensure their iPERMS file is complete and accurate.

6. Late and/or incomplete packets will be returned without action.

7. Point of contact for this action is SGM Parrish at 256-240-8540. Please do not contact the Enlisted Promotion Branch directly.

FOR THE ADJUTANT GENERAL:

for Robert J Cook LTC
CURTIS W. FAULK
COL, GS, ALARNG
Deputy Chief of Staff, Personnel