

**STATE MILITARY DEPARTMENT**  
JOINT FORCES HEADQUARTERS ALABAMA ARMY NATIONAL GUARD  
1720 CONGRESSMAN WILLIAM L. DICKINSON DRIVE  
MONTGOMERY, ALABAMA 36109-0711

S: 03 March 2021

NGAL-MPO-OFF

30 December 2020

MEMORANDUM FOR ALL UNITS, Alabama Army National Guard

SUBJECT: M-Day Statewide Advertisement # 20-086

1. The following vacancy currently exists within the listed unit: **226 ME BRIGADE**

CONTROL #	MOS	RANK	PARA/LINE	LOCATION	DUTY TITLE
20-086	68W	SFC	117/05	MOBILE	HEALTH CARE NCO

2. Interested Soldiers that are **(ONE)** grade below the authorized rank are encouraged to apply. Soldiers do not have to be MOS qualified to apply however, must be able to be awarded the MOS in accordance with DA PAM 611-21. Soldiers cannot be under any suspension of favorable actions for any reason, and must have passed both an APFT and Height/Weight standards within 18 months of the suspense (closing date). Soldiers without a current PHA will be considered for the position but will not be promoted until completion of an approved PHA.

3. Interested applicants are to send the following:

- a. Contact numbers both day and night.
- b. Copy of the Statewide Vacancy Announcement.
- c. Letter of endorsement from current Commander.
- d. Updated Enlisted Record Brief (ERB).
- e. GPFR-1790 (Individual Personnel Qualification Record).
- f. Last three years of DA Form 705.

NGAL-MPO-OFF

SUBJECT: M-Day Statewide Advertisement # 20-086

- g. DA Form 5500/5501 (if applicable).
  - h. Last three years of NCOERs.
  - i. ASVAB test scores.
4. Application packet must be received NLT COB on **03 March 2021**. Please send all documents to 226<sup>th</sup> MEB Brigade, ATTN: 1LT Jody Jackson, 1630 South Broad Street, Mobile, AL 36605 or email [jody.m.jackson.mil@mail.mil](mailto:jody.m.jackson.mil@mail.mil).
5. All Soldiers are reminded to review their iPERMS (accessible through AKO). It is the responsibility of all Soldiers to ensure their iPERMS file is complete and accurate.
6. Late and/or incomplete packets will be returned without action.
7. Point of contact for this action is 1LT Jackson at (334) 303-1632. Please do not contact the Enlisted Promotion Branch directly.

FOR THE ADJUTANT GENERAL:



ANTHONY J. CLOUD  
COL, GS, ALARNG  
Deputy Chief of Staff, Personnel