

**STATE MILITARY DEPARTMENT**  
**JOINT FORCES HEADQUARTERS ALABAMA ARMY NATIONAL GUARD**  
**1720 CONGRESSMAN WILLIAM L. DICKINSON DRIVE**  
**MONTGOMERY, ALABAMA 36109-0711**

S: 06 May 2021

NGAL-MPO-OFF

05 March 2021

MEMORANDUM FOR ALL UNITS, Alabama Army National Guard

SUBJECT: M-Day Statewide Advertisement # 21-048

1. The following vacancy currently exists within the listed unit: **HHC 115<sup>TH</sup> ESB**

| CONTROL # | MOS   | RANK | PARA/LINE | LOCATION | DUTY TITLE         |
|-----------|-------|------|-----------|----------|--------------------|
| 21-048    | 25D40 | SFC  | 107/05    | FLORENCE | INCIDENT RESPONDER |

2. Interested Soldiers that are **ONE** grade below the authorized rank are encouraged to apply. Soldiers do not have to be MOS qualified to apply however, must meet prerequisites to attend the required MOS in accordance with DA PAM 611-21. Soldiers cannot be under any suspension of favorable actions for any reason, and the last record APFT and Height/Weight remains valid until **31 March 2022**, IAW COVID-19 guidance (Ref. Army Directive 2020-06). Soldiers without a current PHA will be considered for the position but will not be promoted until completion of an approved PHA.

3. Interested applicants are to send the following:

- a. Contact numbers both day and night.
- b. Copy of the Statewide Vacancy Announcement.
- c. Letter of endorsement from current Commander.
- d. Updated Enlisted Record Brief (ERB).
- e. GPFR-1790 (Individual Personnel Qualification Record).
- f. DA Form 5500/5501 (if applicable).
- g. Last three years of NCOERs.
- h. ASVAB test scores.

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4. Application packet must be received NLT COB on **06 May 2021**. Please send all documents to HHC 115<sup>TH</sup> ESB: SSG Christopher Harper, 4151 Helton Dr, Florence, AL 35645 or email [christopher.d.harper.mil@mail.mil](mailto:christopher.d.harper.mil@mail.mil).

5. All Soldiers are reminded to review their iPERMS (accessible through AKO). It is the responsibility of all Soldiers to ensure their iPERMS file is complete and accurate.

6. Late and/or incomplete packets will be returned without action.

7. Point of contact for this action is SSG Harper at (256) 686-5073. Please do not contact the Enlisted Promotion Branch directly.

FOR THE ADJUTANT GENERAL:

A handwritten signature in black ink, appearing to read "E. H. Babbitt", with a long horizontal line extending to the right.

ERICH H. BABBITT  
COL, CM, ALARNG  
Deputy Chief of Staff, Personnel