



**ALABAMA ARMY NATIONAL GUARD**  
**JOINT FORCE HEADQUARTERS**  
**1720 CONGRESSMAN WILLIAM L. DICKINSON DRIVE**  
**MONTGOMERY, AL 36109**

14 March 2024

NGAL-MPO

S: 13 April 2024

MEMORANDUM FOR Commander, Each AL ARNG Unit

SUBJECT: 167<sup>th</sup> TSC Inspector General NCO Statewide Vacancy Announcement

1. The following Inspector General NCO position is currently vacant. This announcement should be posted on the UNIT BULLETIN BOARD and sent eligible candidates within your Command. Applicants will be boarded/selected in accordance with AR 600-8-19.

2. This is a **"STATEWIDE"** announcement to fill an Inspector General NCO vacancy within 167<sup>th</sup> Theater Sustainment Command Inspector General. The announcement is open to all eligible M-day Soldiers who possess the MOS of 92A and are currently in the Pay grade/Rank of E7/SFC. Packets that do not meet the rank/MOS requirements will not be actioned.

**UNIT:** 167<sup>TH</sup> TSC

**UIC:** WNG2G1

**RANK:** E7

**POSITION TITLE:** Inspector General NCO

**POSITION #:** 03036941

**PARA/LINE:** 105/05

**DUTY MOS:** 92A

**VACANCY DATE OR PROJECTED DATE:** Currently Vacant

3. Applicants must have extensive experience and be qualified in their Career Progression MOS. For consideration on a secondary or additional MOS, you must have been rated on at least one of your last 5 NCOERs and meet any specific MILED requirements to perform in the MOS. (MACOMs/DRUs must be specific when stating MILED / MOS requirements and provide references).

4. Candidates must send their Packet with the following documents:

- a. Last 5 NCOERs
- b. Validated Selection Board Enlisted Record Brief (within the last 30)
- c. DA Form 705 (within the past year)
- d. Height//Weight Verification Memorandum or DA Form 5500/5501 (If applicable)
- e. DA Form 3349 Physical Profile (if applicable)
- f. Security Clearance Verification Memorandum
- g. Letter to Board (Optional)

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5. Packets must be submitted as a single PDF file with all pages orientated correctly as listed in paragraph 4 with this announcement as the first document to [john.b.tolbert.mil@army.mil](mailto:john.b.tolbert.mil@army.mil) NLT 1630hrs 13 April 2024. The file and email subject should be labeled as follows: 167TH TSC IG NCO Announcement Last, First, MI, Rank.

6. The point of contact is SGM John B. Tolbert, Chief H/R SGM, 256-240-8540/334-425-8189 or [john.b.tolbert.mil@army.mil](mailto:john.b.tolbert.mil@army.mil).

FOR THE ADJUTANT GENERAL:

JOHN C. CRAFT  
COL, GS, ALARNG  
Deputy Chief of Staff, Personnel